

Two points of Manaus Letter from the point of view of Fieldwork in Siberia

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"Fieldwork in Sibirien"-
imit isiginniffik
aallaavigalugu
Manaus'imit Allakkani
pineqartut marluk

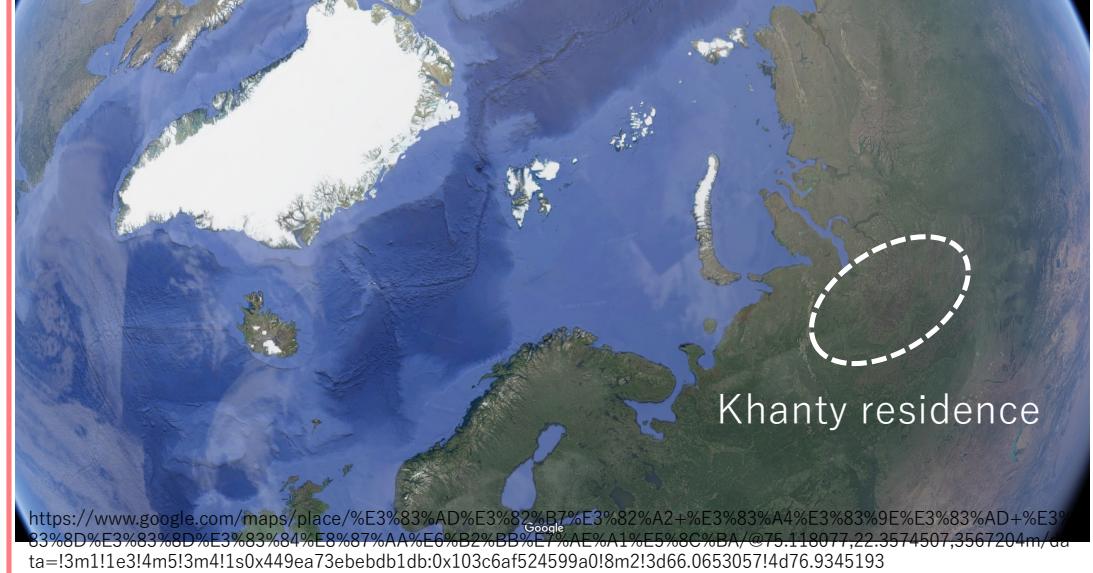


Yuka Oishi

- Cultural anthropology
- Western Siberian forest area (Khanty, Mansi and forest Nenets)
- Subsistence complex (reindeer herding, hunting-gathering and fishing)
- World fur production, trade and dressing



- Kultureqassutsikkut antropologii
- Sibiriap kitaani orpippassuaqarfik (Khanty, Mansi aamma orpippassuit Nenets)
- Inuuniutitut ingerlatat (tuttuuteqarneq, piniarneq-katersuineq aalisarnerlu)
- Amernik nioqquteqarneq, atisanik niuernermillu



<https://www.google.com/maps/place/%E3%83%AD%E3%82%B7%E3%82%A2+E3%83%A4%E3%83%9E%E3%83%AD+E3%83%8D%E3%83%8D%E3%83%84%E8%87%AA%E6%BD%BB%AE%A1%E5%8C%BA/@75.118077,22.3574507,3567204m/da=!3m1!1e3!4m5!3m4!1s0x449ea73ebbebdb1db:0x103c6af524599a0!8m2!3d66.0653057!4d76.9345193>

Strengthen two recommendations of Manaus Letter

- No. 1

Initiatives should be constructed from the bottom up, incorporating local as well as academic visions and knowledge.

- No. 38

Methodologies and materials for participatory monitoring, including species identification guides, information management systems and best practices in monitoring and management should be made broadly available.

Manaus'imit Allakkamit inassutit marluk nukittorsarlik

1 - Pisuussutinik uumassusilinnik sumiiffikkaani uppernarsaasарнеq аqutsinerlu pillugit pilersitat 'ataa'tungaanit' aallartisartariaqарput. Sumiiffikkaani inuit ilisimatusartullu, aammalu taakku takorluugaat ilisimasaallu ilangnguttariaqарput.

38 - Sumiiffikkaani uppernarsaasарнермут аqutsinermullu ilitsersuutit atortussallu allat kikkunnit tamanit pissarsiarineqarsinnaasariaqарput.

1. Fresh water fish and indigenous peoples in Western Siberia

- Khanty have lived along river and depended on fresh water fish.
- Decreasing white fish in the last decades. [cf. Bogdanov 2015; Pribyl'skii 2008]
- Fish spawning ground = Subsistence and residence territory of Khanty
- The strict regulation on fishing has been taken since 2016.



Coregonus peled

1. Siberiap kitaani aalisakkat imermiut, nunallu inoqqaavi

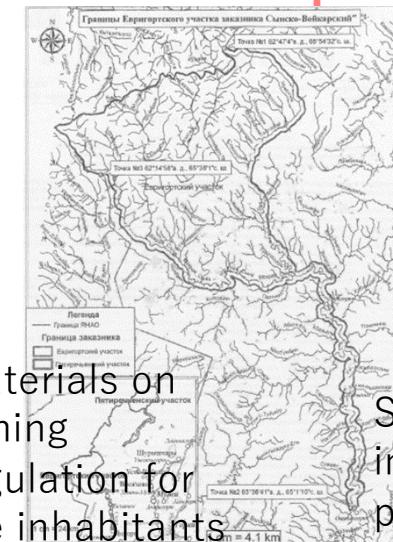
- Kuussuaq atuarlugu Khanty inuusimapput, aalisakkanillu imermiunik inuussuteqarlutik.
- Ukiuni qulikkaani kingullerni aalisakkat qaortunik nerpillit ikiliartortut [tak. Bogdanov 2015; Pribyl'skii 2008]
- Aalisakkat suffisarfii = Khantymi inuuginnarnissamut najugaqarfissamullu sumiiffiit
- Aalisarnermik sakkortuumik killilersuineq 2016-imiilli malinneqarpoq.



Synia river

- The regulation goals:
 1. Preservation, recovery, and reproduction of underwater biological resources and maintenance of ecological balance;
 2. Carrying out scientific research;
 3. Monitoring the local ecology; and
 4. Ecological education and development of tourism.

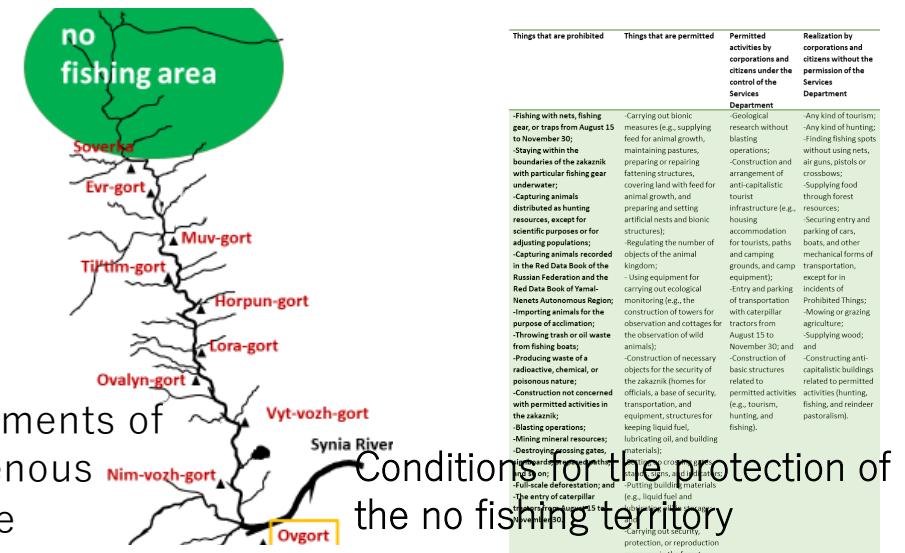
- Fishing with nets, fishing gear, and traps are prohibited from Aug. to Nov. when Khanty fish for winter storage food under the regulation.



Materials on fishing regulation for the inhabitants

- **Peqqusummi anguniakkat:**
 1. Immap iluani uumassusilitut pisuussutit attannissaat, pissarsiareqqinnissaat kinguaassiortinnissaallu, aammalu uumassuseqarfíup oqimaaqtigíissuuneranik attassinissaq;
 2. Ilisimatusarnermi ilisimatusaatinik suliaqarnerit;
 3. Sumiiffikkaani uumassuseqarfínnik nakkutilliinerit; aamma
 4. Uumassuseqarfíit pillugit ilinniartitaanerit, aamma takornariartitsinermik ineriartortitsinerit.

Fishing with nets, fishing gear, and traps are prohibited from Aug. to Nov. when Khanty fish for winter storage food under the regulation.



Meeting on new fishing regulation

- Reactions of inhabitants:
Complaint to the too long period closed to fishing
- At this meeting, the decision to enforce the regulations had already been taken in a top-down system.



Aalisarnermut inatsisilornerit nutaat pillugit ataatsimiinneq

- Najugaqartuusut qisuarialataat:
Aalisarnermik matusinermut piffissamut sivisuumut maalaaruteqarneq.
- Ataatsimiinnermi tassani qulaanit ammut aaqqissuussiffimmi malittarisassianik isumaginninnissat pillugit aalajangiisoqareersimavog.



Perception Gaps between local Inhabitants and administration on the Decrease

- The administration recognizes that the river is a common resource and should protect the fish spawning ground.
 - Limiting overfishing by indigenous peoples.
- However, the Khanty who live in fish spawning river believe that their fishing activity is not over fishing, but reasonable, because they barter fish to help to each other.

ex. People in riverside settlements exchange 1t fishes reindeer herders for reindeer meat and furs per year.

Sumiiffikkaani innuttaasut aamma aqtsisoqarfiup akornanni paasinnittaatsikkut avissaaqgaffiit annikilliartortut

- Kuussuup ataatsimoorussatut pisuussuteqarfiunera aqtsisoqarfiup akueraa, aammalu aalisakkat suffisarfiannik illersuisoqartariaqarpoq.
 - Nunap inoqqaavisa annertuallaamik aalisartarnerisa killilernerat.
- Taamaattorli Khanty't, kuussuup aalisakkat suffisarfianni najugallit aalisartarnertik annertuallaamik aalisarnerunngitsoq isumaqarfigaat, imminnulli ikiorniarlutik aalisakkanik paarlaasseqatigiittaramik naammaginartuutillugu.

Soorlu: Kuussuaq atuarlugu nunaqarfintti inuit ukumi tuttut neqaannik amiinillu tuttuutilinnut aalisakkat 1 t paarlaateqatigiissutigisarpaat.

For No. 1 of Manaus Letter

- Perception gaps among actors around monitoring
- The original framework may no longer fit.
- **As a research progresses and local people's memories, awareness and new scientific findings are gained, the monitoring design should be changed flexibly.**



Manaus'imit Allakkami nr. 1-imut

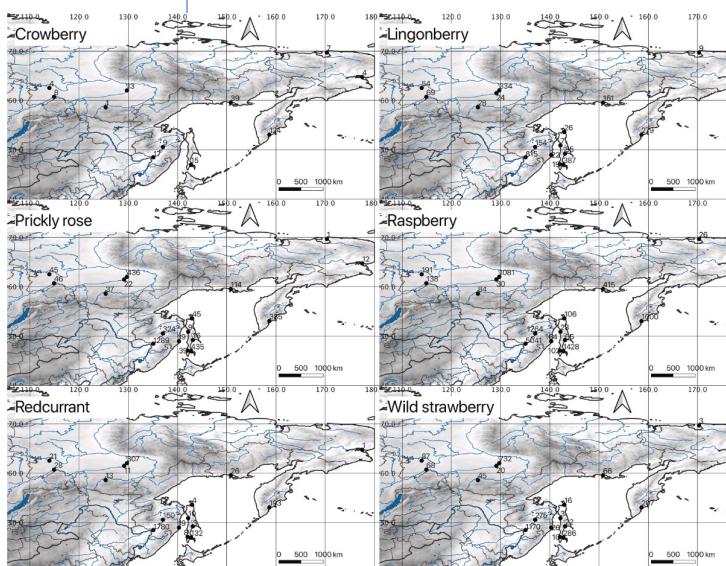
- Nakkutilliisarnernut tunngatillugu suliaqartut akornanni paasinninnerit avissaarsimaffii
- Aallaqqaammut toqqammaviusimasoq maannakkut immaqa naleqqukkunnaarpooq.

Ilisimatusarneq siuariartortillugu, aammalu sumiiffikkaani innuttaasut eqqaamasaat, sianiginnissusaat, aammalu ilisimatusarnikkut inerniliissutit nutaat anguneqarnerisigut nakkutilliisarnerup ilusilorsorera eqaassusilerlugu allanngortinneqartariaqarpoq.



2. Research on Arctic Berries in Sakha

- Ethnographical or ecological field work
- ×
- ### big data analysis
- Impacts of climate change on berries?
 - Multifaced understanding the point of view of local inhabitants



2. Sakhami issittup paarnai pillugit ilisimatusarneq

- Etnografiskiskimik imaluunniit uumassuseqarfinni asimi suliaqarneq
- ×
- ### big datanik misissueqqissaarineq
- Silap pissusaata allanngornerisa paarnani sunniutai?
 - Sumiiffikkaani innuttaasut isiginninnerinik arlalinnik sammivilinnik paasinninneq

Nagai, S. et al. 2022 “Can Yandex statistics and Google Trends be used to detect people’s interests in berries in the Russian Far East?” *Polar Science*, 33.

For No. 38 of ML

Ethical and technical issues in using the online data

- Monitoring with Mobile phone application by local inhabitants and tourists, like a computer game
- Using big data (pictures or words on the web)
- Possibility of remote survey in Siberia



Manaus'imit Allakkami nr. 38-mut

Qarasaasiakkut paasissutissanik atuinermi ileqqorissaarnikkut teknikkikkullu ajornartorsiutit

- Qarasaasiami pinnguaatitut itsillugu sumiiffikkaani innuttaasunit aamma takornarianit oqarasuaammi angallattakkami app'ikkut nakkutilliineq
- Big datanik atuineq (internettimi assilisat imaluunniit oqaatsit)
- Sibiriami avataanit misissuisarnissamut periarfissaq



**Thank you for your attention!
Malinnaanerit qujassutigaara!**

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